



TINKLARIAN

Dr. *William Mitchel's* ^k

SIXTH EPISTLE,

Written in the Sixty Third Year of
his Age, 1733.

Dedicated to the PRINCIPAL; and the
PROFESSOR of Divinity of the Col-
lege of *Edinburgh*;

I dedicate this EPISTLE to them, nor for
their Good, but for their Ill; so let me see if
they be capable to answer it, if they cannot,
they should lay down their Commission, and
let them apply it as I go along.

MY FIRST EPISTLE, was
against the Practice of such as Mr.
Cummin, Minister of *Humbie* in *East-
Lothian*; and of such as Mr. *Grinlins*,
Minister of *Ceres* in *Fyfe*; and of the Six
Ministers of the Shire of *Aberdeen*, who

was before the *General Assembly* as was said many Times in the *North* to me ; that all the Six lay with one Woman at a Bridal, and there is but Two of the Six put out of their Kirks for it ; in this blind Generation, a Presbyterian Minister may do and say as he pleases ; there was Words in that Epistle, which CHRIST shall speak unto such Ministers on the Day of Judgment.

My *Second Epistle*, was for the Vindication of such as Mr. *Glass*, a Minister of the Independent Church, who hath come out from among such Ministers, that they may not be a Partaker of their Sins.

My *Third Epistle*, was for the Vindication of Mr. *Erskin's* Sermon, which he preached before the Synod of *Pertb* and *Stirling*, which is condemned by the most Part of the Presbyterian Ministers of *Scotland*, because it is far above their Reach ; it is now said, they have suspended him, and not to preach in a Kirk in this Generation, none will be allowed to preach in a Kirk but the Worshipers of *Baal* only.

My *Fourth Epistle*, was to shew you the Difference between CHRIST's Kingdom in this World, and King *George's* King-

King
bilit
M
natio
Pen
gain
ved
Boo
Min
Epi
fold
Hist
Lon
the
non
Sco
stle
hav
Par
vil.
tha
Ex
you
cre
inc
hat
hav
cor
no

Kingdom, with a Description of our Nobility and *Walpool*.

My *Fifth Epistle*, was for the Condemnation of a Book, which the Minister of *Pennycook* of *Mid-Lothian*, printed against Mr. *Erskin's* Sermon, where I proved that he should be hanged, and his Book should be burnt; the Presbyterian Ministers of *Dundee*, robbed me of these Epistles, and would not allow them to be sold in their City, as ye may hear in the History of my Journals, altho' I had the Lords of the Session Recommendation for the Truth of them along with me; yet none of the Presbyterian Ministers in *Scotland*, is capable to answer these Epistles, otherwise they would, because I have proven in these Epistles, that the most Part of them are the Ministers of the Devil.

In this *Sixth Epistle*, I am to write, that this blind Generation may be without Excuse on the Day of Judgment, when you see the Presbyterian Church shall decrease, and the Independent Church shall increase; then ye shall know that there hath been a Prophet among you, what I have prophesied these Twenty three Years, concerning the Presbyterian Church hath now come to pass.

A 2

Now,

Now I say, in my *last Epistle*, take heed of whom you hear, for of what Measure ye met, it shall be measured to you again. The Church of *Rome* says, Their Church is the true Church; the Bishops in *England* says, Their Church is the true Church; the Presbyterians in *Scotland* says, Their Church is the true Church; the Quakers says, Their Church is the true Church; and as the Quakers is deceived, so is the other Three. I say, as true as the Scriptures are the Word of GOD, there is none of them the true Church; the Church of *England* says, Lo there is CHRIST; the Church of *Scotland* says, Lo here is CHRIST; but CHRIST says to you, Believe them not; and I say to you, believe them not; for if any of these be the true Church, the Scriptures are not the Word of GOD, as I have proven at large in my Books.

Now Reader, I pose your Conscience, altho' ye were as rich as *Walpool*, and as wise, as Ahiathophel to answer these Epistles; but that Clergyman is not yet born, altho' I be not a Man of Letters, but the Spirit's Teaching is before the College Teaching; I am sent to the World, especially to write to the Presbyterian Ministers, and I say to them, who hath now the

the Kirks, that they should rather take the Book of *Wallace* to their Kirks, nor as to take the Bible, because the Book of *Wallace* doth not condemn them, as the Bible doth, the whole Scope of the New Testament condemns them, as I have proven at large ; do ye believe the New Testament, I say, if ye believed them, ye would not hear these Men who walks contrary to it ; for these Presbyterian Ministers Profession is not founded upon the New Testament, and they walk not according to the Rules of the New Testament ; I say, there is not a true Church, but those that is founded upon the New Testament ; it is a strange Thing for you to say, ye believe the New Testament, and yet hears these Men who walk contrary to it, give me your Reason for it ; it is, because that Profession gives you a Toleration to believe that ye can keep both CHRIST and the World ; altho' he hath told you, it is impossible ye cannot serve both GOD and Mammon ; if ye love the World, the Love of the Father is not in you, so ye are deceived, and is as the Seed sown among Thorns ; the deceitfulness of Riches hath choked the Word in you, and will also choke you, so both you and your Hearers are deceived

ved; as these Pharisees said to their Officers, are ye deceived also, because they brought not CHRIST to them, that they might condemn him for curing a Man on the Sabbath-Day; have any of the Rulers; or of the Pharisees, believed on him, said they; but these Men who know not the Law are accursed; the same Words, are said of the weak Independent Church in this blind Generation, because great Men, Lords of the Session, and Magistrates, hears such Ministers, ye will hear them also to your eternal Ruin; you must take Notice of these Words, because these Words spake his Parents, because they feared the Jews; for the Jews had agreed already, that if any Man did confess that he was CHRIST, he should be put out of the Synagogue; this Scripture stands in great Force in this Generation, and it is made as plain as A, B, C, that they are the same with these Jews; there is but few or none, that will stir a Foot from their old Customs to confess CHRIST, that is, to hear his Doctrine; altho' it be come to their Door for fear they be put out of the Synagogue of Satan, which is the Lust of the Flesh, and the Lust of the Eye, and the Pride of Life; that is, their Pleasures, and Honours,

ours, and Posts, and Preferments in this World; because, Bailie *Lyon* in *Dundee*, hath joined to the Independent Church; they mock him, and hath put him out of their Synagogue, and never to be a Bailie there again.

Behold, what CHRIST is now saying of the Presbyterian Church, for the Defence of the Independent Church, behold I will make them of the Synagogue of Satan, which say, they are Jews, and art not, but do lie; behold, I will make them to come and worship before thy Feet, and to know that I have loved thee, there is no other Church worthy of his Love, but those only who keeps his Word, because the Independent Church hath kepted the Word of his Patience, he hath promised to keep them from the Hour of Temptations, which shall come upon all the World to try them; these trying Times are now come to *Scotland*, so examine your self, and consider your Ways, and try whether it will be better for you to believe CHRIST's Words, or to believe the Presbyterian Ministers; now or never, perhaps ye shall never have this Offer again, these Scriptures, makes it as plain as A, B, C, that either CHRIST is the Liar, or them; and

if ye will still hear these Presbyterian Ministers when ye have others to hear, your Practice makes it plain, that CHRIST is the Liar and not them, altho' they hold their golden Cups in their Hands, full of Abomination and Filthiness; yet ye hear in these Scriptures, that Christ call them the Liars, not only them, but all other Ministers who doth not keep GOD's Word, as is made plain in these Scriptures; behold, what CHRIST is now saying to the Independent Church of Scotland, *I know thy Works, behold I have set before thee an open Door, and no Man can shut it, for thou hast a little Strength, and hast kept my Word, and hast not denied my Name.* GOD hath now set up this open Door in this Nation; as I told in my *Second Epistle*, that I am sent out as his Herauld to proclaim it again in this City, that ye may be without Excuse; now I cry to Sinners of all Sorts; whosoever will let them come in at this open Door, it is now opened in this Nation, and the Spirit, and the Bride say, come; and let him that heareth, say, come; and let him that is a thirst, come; and whosoever will, let him take of the Water of Life freely; in these Scriptures, ye hear of the wonderful and great Love of
GOD

GOD in CHRIST, to all Sorts of Sinners, so he shall be justified when he speaketh, and clear when he judgeth; and he shall be glorified in your Damnation, if ye refuse to come out from among those Ministers who walketh not according to the Scriptures, and come in at this open Door; so he that hath an Ear to hear, let him hear, what the Spirit saith to the Churches, as these is among the last Words in the Scriptures, so this is among the last of my divine Writings, I am forbidden to cast any more of my Perils before Swin; a Prophet hath no Honour in his own Country; I know the Harvest is great in *Scotland*, and faithful Labourers few; CHRIST says, The Independent Church hath little Strength, but for as little as she hath, no Man can shut her Door. It is said, Mr. *Wilson*, Minister at *Pertb*, did what was in his Power to shut her Door, but CHRIST hath told him he cannot, so he must forbear, for it is hard for him to kick against the Pricks; I hope GOD hath now enlightned his Eyes as he did *Paul's*, and hath convinced him of his Error; it is said, he is now discharged to preach in a Kirk, and this gives the Independent Church the more Strength, and if she hath
little

little Strength, we have the more need to pray for more Labourers, and that his Kingdom may come, and his Will be done on Earth as it is in Heaven; and he saith unto me, Seal not the Prophecie of this Book, for the Time is at Hand, that Time, that is there spoken of, is now come to *Scotland*, he hath now set up his true Church in this Nation; and so long as this Church stands, the Scriptures will not be sealed up; and all that is without the true Church, are Dogs and Sorcerers, and Whoremongers, and Murderers, and Idolaters, and whosoever loveth to make a Lie; but so long as this Church stands in this Nation, there is hopes for all such Sinners; that terrible Threatning shall never be put in Execution; he which is unjust, let him be unjust still; and him that is filthy, let him be filthy still; by this Scriptures, it is made plain, that the true Gospel is an unspeakable great Mercy, whether ye believe it or not, and whether ye hear it or not; then how shall we escape if we neglect this great Salvation; there is some Thing to be observed from *Paul's* Words in these Scriptures, how shall we escape, he takes in himself, altho' he was the most eminent Saint on the Earth in his Time, as if he
had

had said, how shall I *Paul* escape? This makes it plain, that we shall not escape, if we neglect to hear this true Gospel, when it is come to our Door; we do not know, how soon these golden Candlesticks may be removed from us, and then this great Salvation shall be hid from our Eyes; this Salvation, is called great in two Respects. *First*, If we consider the great Price that was paid for it. *2dly*. The great Loss that we shall have if we neglect it; wo will be to us when he departs from us; so I say to you this Day, that CHRIST is crying to us to behold him; behold, I come quickly, says he, and my Reward is with me, to give to every Man according as his Work shall be; he which testifieth these Things, saith, surely I come quickly, even so come LORD JESUS; behold he comes quickly, blessed is he that keepeth the Sayings of the Prophecie of this Book.

I shall prophesie more from God's Word, cursed is the Man that trusteth in Man, and maketh Flesh his Arm, whose Heart departeth from the LORD; doth not these Scriptures make it as plain as A, B, C, that these Ministers Hearts is departed from the LORD, when they have made the Parliament in *England* their Arm;
so

so he that getteth Riches, and not by
 Right, shall leave them in the midst of his
 Days, and at his End shall be a Fool;
 G O D doth not say, these Ministers may
 be Fools, but he says, they shall be Fools;
 these Presbyterian Ministers Consciences
 tells them, that the Riches they get is
 not by Right, because they have not their
 Warant from the Word of G O D; *Paul*
 tells *Timothy*, in the Name of all the
 Ministers in the World, that GOD crown-
 eth no Man that striveth, except he strive
 lawfully; that is, according to the Rules
 of the Scriptures; and these Ministers
 who walk not according to that Rule,
 they have not Truth in them; so ye hear
 how the World is blindfolded by the ig-
 norant Clergy; I doubt not but they
 know their Errors, as the Papist Priest
 doth; but the filthy Lucre hath blindfol-
 ded both them and their Hearers, it is
 made as plain as A, B, C, to them that
 seeth, that there is not a Presbyterian
 Minister in all *Scotland*, that will believe
 C H R I S T's Word, except those that have
 left their Kirks; so he says to them, be-
 cause they have left their Houses, they shall
 receive manifold more in this Life, and in
 the World to come, Life everlasting; but
 those

tho
 gol
 Ru
 tish
 ver
 Oa
 bey
 beh
 dot
 Ge
 Ch
 Sco
 the
 Pa
 in
 so
 rec
 wa
 W
 wa
 sen
 sh
 da
 th
 wi
 th
 to
 ot

those that still keep their Kirk, and their golden Cups in their Hand, CHRIST's Rule is not a Rule to them, but the *British* Parliament is their Rule; and whatever they command either by unlawful Oaths, or by unlawful Acts, they must obey them, so they cast the Law of GOD behind their Back; they are blind, who doth not see this Truth fulfilled in this Generation, and yet they call themselves CHRIST's Ministers; altho' the whole Scope of the Scriptures condemns them; they hold CHRIST as a Liar, and the Parliamenters as true Men, tell not this in *Gath*, publish it not in *Ashdod*; and so long as these two Men are thus preferred, no Minister shall have a Kirk who walketh according to the Rule of GOD's Word.

Paul told me, the Day before this was printed, for this Cause, GOD shall send them strong Delusion, that they should believe a Lie, that they all might be damned, who believe not the Truth, that they might be saved; I know the Devil will hinder them to apply this Scripture to themselves, altho' I was sent on Purpose to this World, to write to them above all other Churches in the World.

Now,

Now, I shall write two Scriptures for the Condemnation of those Enemies of the Gospel, and great Comfort to those godly Ministers, who is put out of their Kirks; hear the Word of the LORD, ye that tremble at his Word; your Brethren that hated you, and that cast you out for my Name's Sake; but let the LORD be glorified, for he shall appear to your Joy, and they shall be ashamed; this Scripture gives these godly Ministers great Comfort, but wo to them who have the Cause of it, for they shall be ashamed, because they will neither hear his Word, nor tremble at his Word; the other Scripture says, as for me I have not hastened from being a Pasture to follow thee; neither have I desired the woful Day, thou knowest that which came out of my Lips was right before thee; be not a Terror unto me, thou art my Hope in the Day of Evil, let them be confounded that persecute me, but let not me be confounded; let them be dismayed, but let not me be dismayed; bring upon them the Day of Evil, and destroy them with double Destruction; I think these Scriptures should make these Ministers of *Scotland* tremble, who are Enemies to the true Gospel.

The

(15)
The Conclusion to all those, that hath the Sense to understand my Books, may know that there is no Clergyman that is capable to answer them ; and the Reason of it is, because I prefer GOD's Glory before my own Salvation, yet I am far short of *Moses* in Meekness, but he spake unadvisedly, for saying, shall we bring Water out of the Rock ; he took that Glory to himself and to *Aaron*, which only belongeth to GOD, and for that he must die, and not see the earthly *Canaan*, because he did not sanctify the LORD, as to give him all the Glory, but *Paul* gives GOD all the Glory, he took none of it to himself; I have laboured more, says he, than they did all, but he did not forget GOD, so he says, not he, but it was the Grace of GOD that made him do so ; so I say, it was not I that wrote all these divine Books, but it was the Grace that GOD did give me ; so I will give him all the Glory, I will take none of it to myself, not unto me, not unto me ; but let his great and glorious Name be glorified for ever more, A M E N. GOD hath given unto Men in the holy Scriptures by his Inspiration, plentiful Instructions in Righteousness ; so CHRIST proves
his

his Doctrine to be of GOD, because he sought only the Glory of GOD; and he teacheth us to know false Ministers by their Fruits; now I pose your Conscience, whether these Presbyterian Ministers be seeking GOD's Glory, when their Practice makes it as plain as A, B, C, that they are seeking their own Glory, and will still keep their golden Cups in their Hands, both against Scripture and Reason, for taking more Money for Preaching, nor they are able to eat or drink; then where lyes the Difference between them and the Bishops in *England*, or the Pope of *Rome*; as for my Part I see no Difference, and I say, there is no Difference, who makes Money their End in Preaching; now, I say, at the close, as *Pilate* said, what I have written I have written, I will stand by them against these Two Men, and all the Devils in Hell; there is some offended at me, because I make use of the Scripture as my Words; but ye must know, what ever GOD speaks in his Word, all Believers hath the same Right to speak, according to that Scripture, for they are thine, and all mine are thine, and thine are mine, that they may be one as we are. 26 JY 60

F I N I S.

ne
ne
y
s,
e
e
e
ll
s,
t-
y
es
i-
;
I
es
v,
l,
n,
o
;
I
;
ks
ne
o-
re
y